

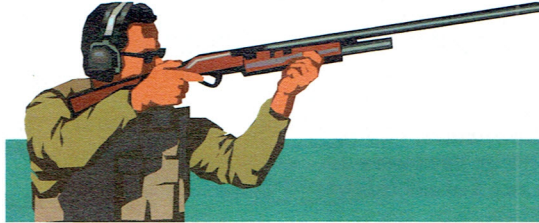


# SANDWICH SPORTSMANS CLUB



**P.O. Box 438  
Sandwich, IL. 60548**

**815-786-6969**



## MEMBERSHIP APPLICATION

**PLEASE PRINT CLEARLY & LEDGIBLE**

NAMES: "HUSBAND & WIFE" \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
PHONE # : \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
OCCUPATION: SUCH AS (MECHANIC) \_\_\_\_\_

IF NEEDED TO HELP WITH A PROJECT OR EVENT FOR THE CLUB

CAN WE PUBLISH YOUR PHONE NUMBER TO MEMBERS ONLY? YES \_\_\_ NO \_\_\_

CAN WE PUBLISH YOUR E-MAIL ADDRESS TO MEMBERS ONLY? YES \_\_\_ NO \_\_\_

LIST NAMES & AGES OF CHILDREN 18 AND YOUNGER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAIN INTERESTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CAN YOU PLEASE TELL US HOW YOU HEARD ABOUT SANDWICH SPORTSMANS CLUB?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NEW MEMBER \_\_\_\_\_ RETURNING MEMBER \_\_\_\_\_

APPLICANT SINGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

SPONSOR SINGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

- DUES ARE FOR ONE YEAR, JANUARY TO JANUARY.
- RENEWAL COST 200.00 IF ONE ADULT MEMBER WORKS THE (5) HOURS REQUIREMENT
- RENEWAL COST 250.00 IF YOU OPT OUT OF THE (5) HOUR WORK REQUIREMENT
- APPLICANT INTIAL: \_\_\_\_\_

**WAIVER OF LIABILITY  
RELEASE, HOLD HARMLESS AND  
INDEMNIFICATION AGREEMENT**

I wish to engage in any /all activities at the Sandwich Sportsman Club. I understand that engaging in activities while at the Sandwich Sportsman Club may be hazardous, with accompanying risks of personal injury, death, and/or loss or damage to my property. I understand that the terrain is rugged, uneven and may be unstable: that there are obstacles on the premises, including but not limited to rocks, boulders, tree stumps, fallen trees, nails, wood pieces, metal, glass, shells and other impediments. In consideration of my participation in such activities, I, on my own behalf and that of my heirs, successors, representatives, administrators and assigns, hereby:

**MY COMMITMENT TO SAFE GUN HANDLING**

Anyone who uses a firearm has a responsibility to themselves and others to use the firearm safely.

I acknowledge that I am familiar with the basic rules of firearm safety and that those basic rules have been explained to me. I agree to follow all of the basic rules of firearm safety during my use and handling of all firearms.

The safe use of firearms dictates that I understand and agree to follow all of these instructions:

1. Waive and completely release any and all, past, present or future claims, causes of action, suits, rights, damages, costs, expenses or obligations or demands of any kind whatsoever, I, or anyone on my behalf might have against Sandwich Sportsman Club., its parent, affiliates, subsidiaries or successor and their respective officers, directors, servants, employees, agents, representatives and contractors (together "Sandwich Sportsman Club"), for any loss, damage, personal injury, death and/or loss or damage to my property arising out of or related to the event(s) or daily business whether caused by negligence of the release's shooter or otherwise, from my participation in any/all activities while at the Sandwich Sportsman Club;

**I WILL TREAT EVERY FIREARM AS IF IT WERE LOADED.**

**I WILL ALWAYS KEEP THE FIREARM POINTED IN A SAFE DIRECTION.**

**I WILL NOT PLACE MY FINGER ON THE TRIGGER OR IN THE TRIGGER GUARD UNLESS AND UNTIL I AM READY TO FIRE.**

**I WILL ALWAYS WEAR APPROPRIATE EYE AND EAR PROTECTION.**

**I WILL NEVER PASS THE FIREARM TO ANYONE WITHOUT OPENING AND KEEPING OPEN THE CYLINDER OR THE ACTION TO VERIFY THAT IT IS UNLOADED.**

**I WILL ALWAYS FOLLOW THE COMMANDS OF THE RANGE OFFICER.**

2. Agree to indemnify, defend and hold harmless Sandwich Sportsman Club, from any and all claims by any person, firm, corporation or others, for any damages, loss or claims, of any nature, arising in any way out of my participation in any/all activities while at the Sandwich Sportsman Club;

3. Assume all risks associated with such activities and all responsibility for medical expenses, costs and/or other obligations and other losses or injuries to me or in which I may become involved, by reason of my participation in any/all activities at the aforementioned facility or event.

I understand these basic rules of firearms safety and I agree to follow them at all times.

**I UNDERSTAND THAT GUNS CAN BE DANGEROUS AND THAT THERE IS NO SHOOTER MEDICAL INSURANCE PROVIDED**

INITIALS OF SHOOTER'S \_\_\_\_\_

I further certify that I am over eighteen [18] years of age and I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT AND FULLY UNDERSTAND ITS TERMS. I understand that I have GIVEN UP SUBSTANTIAL RIGHTS by signing it. I have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and extend my signature to be complete and unconditional release of all liability to the greatest extent allowed by law.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY THIS \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

APPLICANT PRINTED NAME 1 \_\_\_\_\_ SIGNATURE \_\_\_\_\_

STATE I.D. # \_\_\_\_\_ FOID CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

APPLICANT PRINTED NAME 2 \_\_\_\_\_ SIGNATURE \_\_\_\_\_

STATE I.D. # \_\_\_\_\_ FOID CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

WITNESS SIGNATURE \_\_\_\_\_



## **SANDWICH SPORTSMAN'S CLUB APPROVED RANGE RULES and MEMBER ACKNOWLEDGEMENT**

The Officers, Board of Directors and membership of the Sandwich Sportsman's Club have approved these Rules governing use of the Range. ALL these RULES have been enacted to help make the Range a safer place for both the Club members and our immediate neighbors. ALL of these RULES are expected to be followed by members & their guests without exception unless: 1.) a variance is granted by the Officers & Board for a specific approved event; 2.) the Officers determine that a particular ammunition cartridge not specifically mentioned as "approved" for use at the Range is in fact suitable for use, based on the fact that it's ballistic characteristics and noise level does not exceed those of approved ammunition cartridges; or 3.) The Board & Shooting Sports Committee schedule a special event allowing another cartridge for that event.

A member may bring up to three (3) guests or family members at one time to the Sandwich Sportsman's Club range at one time, with the understanding that the guests may not keep other members from using the Range. Any member who brings any guest more than two times should encourage this guest to become a member. Members will be held responsible for their guest's compliance with all club rules.

**Firearms that fire ammunition on the "allowed" list as posted both at the Range & on the SSC Web site are the ONLY rounds permitted to be fired at the range.**

Other than the cartridges posted (and other similar pistol cartridges, if specifically approved by the Club Officers), **NO OTHER CARTRIDGES / CALIBERS ARE ALLOWED.**

USE OF **ANY OTHER CARTRIDGES** AT SANDWICH SPORTSMAN'S CLUB BY A MEMBER OR GUEST WILL RESULT IN THE MEMBER FORFEITING HIS OR HER MEMBERSHIP UNLESS SUCH AMMUNITION IS FIRED AT A SPECIFICALLY SANCTIONED SANDWICH SPORTSMAN'S CLUB EVENT.

**THIS APPLIES TO EVERYONE AT SSC.**

\_\_\_\_\_ **Member Initialed Acknowledgement**

Muzzle loading firearms are **not** permitted.

While the posted ALLOWED CALIBER LIST is not ambiguous, if you aren't sure if your firearm or cartridge is permitted to be fired on the range, ask the Club Chief RSO or the President before firing it at the SSC range.

- **NO shotshells are permitted in the pistol range,** regardless of what type firearm they're fired from unless part of a Club sanctioned shotgun slug sight-in day.
- The SSC Pistol Range is a TARGET RANGE, NOT a PLINKING RANGE.
- **Shooting is to be done at PAPER TARGETS ONLY.**
- \*NO BOTTLES (either plastic or glass)\* \* NO CLAY BIRDS \* \*NO CANS\* \*NO STEEL OR OTHER METAL OF ANY KIND\* \*NO FRUITS or VEGETABLES\*
- **PAPER MEANS PAPER**
- NO SHOTSHELLS, regardless of what they're fired from
- NO SHOTGUN SLUGS, regardless of what fires them, other than at Club sanctioned shotgun slug sight-in events.
- The Range is for firearms firing ONLY CARTRIDGES ON THE APPROVED POSTED "ALLOWED" LIST.
- NO RAPID FIRE; 1-2 seconds between shots is required
- **ABSOLUTELY NO ALCOHOLIC BEVERAGES ALLOWED! (this applies to both the Pistol & Trap ranges)**
- Shotgun / Trap shooting is permitted in the Trap Shooting area ONLY during scheduled events sanctioned by the Club, and **LEAD SHOT IS NOT PERMITTED AT ANY TIME.**

**By signing this document, the Member acknowledges these rules in full and agrees to forfeit his or her membership without objection or recourse, either internal or external to the Club, if it's shown that he/she, their family or their guests to be in violation of any of these Rules.**

\_\_\_\_\_  
**Signature of Member**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Club Officer or Witness**

\_\_\_\_\_  
**Date**